
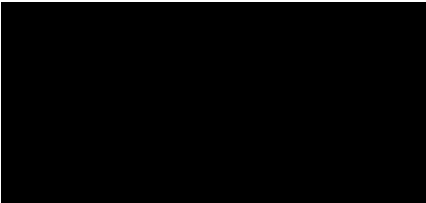


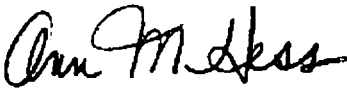



# EXHIBIT C

<div>Lancaster County</div> <div>Ann M. Hess Recorder of Deeds 150 N. Queen Street Suite 315 Lancaster, PA 17603 Phone: 717-299-8238 Fax: 717-299-8393</div> <div></div>	<div>INSTRUMENT # : 6698931 RECORDED DATE: 08/19/2022 02:31:26 PM</div> <div></div> <div>LANCASTER COUNTY ROD</div>
OFFICIAL RECORDING COVER PAGE <span>Page 1 of 5</span>	
<div>Document Type: ASSIGNMENT OF MORTGAGE - CORPORATE</div> <div>Transaction Reference: eSecureFile : </div> <div>Document Reference:</div>	<div>Transaction #:</div> <div>Document Page Count: </div> <div>Operator Id:</div>
<div>RETURN TO: (Simplifile) Rocket Mortgage LLC- Client Solutions - MANHEIM TOWNSHIP 1050 Woodward Ave Detroit, MI 48226-3573 (313) 782-7186</div>	<div>SUBMITTED BY: Rocket Mortgage LLC- Client Solutions - MANHEIM TOWNSHIP 1050 Woodward Ave Detroit, MI 48226-3573</div>
<div>* PROPERTY DATA:</div> <div>Parcel ID #:</div> <div>Municipality:</div> <div>School District:</div>	
<div>* ASSOCIATED DOCUMENT(S): Mortgage</div>	
<div>FEES / TAXES:</div> <div>CRC #6544 \$2.00</div> <div>RIF #6543 \$3.00</div> <div>WRIT TAX \$0.50</div> <div>PA SURCHARGE #6548 \$40.25</div> <div>RECORDING FEE: ASSIGNMENT OF MORTGAGE - CORPORATE \$13.00</div> <div>Total: \$58.75</div>	<div>INSTRUMENT # : 6698931 RECORDED DATE: 08/19/2022 02:31:26 PM</div> <div>I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Lancaster County, Pennsylvania.</div> <div><div>Ann M. Hess Recorder of Deeds</div></div>

PLEASE DO NOT DETACH  
THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always controls.  
\*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

Parcel Number: [REDACTED]  
Premises: 413 Nottingham Ave Lancaster PA, 17601  
Recording Requested By/Return To:  
  
Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

This Instrument Prepared By:  
Angela Nicholson  
Rocket Mortgage, LLC  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage [REDACTED]

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC. ,whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, does hereby grant, assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226 , its successors and assigns, all its right, title and interest in and to a certain Mortgage dated December 20, 2019 , made and executed by ANTHONY SULIVERAS AND KATHERINE SULIVERAS, HUSBAND AND WIFE

whose address is 413 Nottingham Ave Lancaster PA, 17601 ,  
to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns ,  
following described property situated in LANCASTER upon the  
of Pennsylvania : County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: [REDACTED]  
Mortgage Recorded On: 12/26/2019 Book/Liber#:  
Document Number: 6498838 Page#:  
MIN: [REDACTED] MERS Phone: [REDACTED]

such Mortgage having been given to secure payment of  
Two Hundred Fifteen Thousand Nine Hundred Seven Dollars and 00/100  
(\$ 215,907.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
6498838 ) of the Records of  
LANCASTER County, State of  
Pennsylvania and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
August 16, 2022 .

Witness Shelia Strickland

Witness Heather Ostrander

Attest

State of Michigan  
County of Wayne

On 08/16/2022, before me Jacob Akers, a Notary Public of Michigan, personally appeared Angela Nicholson,  
Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for  
QUICKEN LOANS INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument,  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Mortgage Electronic Registration Systems,  
Inc. ("MERS") as mortgagee, as nominee for  
QUICKEN LOANS INC. , its successors and assigns

By: (Signature)

Name: Angela Nicholson  
Title: Assistant Secretary of MERS

WITNESS my hand and official seal.

Name: Jacob Akers  
Title: Notary Public

JACOB AKERS  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires December 12, 2026  
Acting in the County of WAYNE

Assignment of Mortgage

Between:  
Mortgage Electronic Registration Systems, Inc. ("MERS")  
And QUICKEN LOANS INC.  
Rocket Mortgage, LLC FKA Quicken Loans, LLC

Mail To: Final Docs Team  
Rocket Mortgage, LLC  
1050 Woodward Ave.  
Detroit, MI  
48226

Certificate of Residence

I, Angela Nicholson do hereby certify that ASSIGNEE'S precise residence is  
1050 Woodward Ave. Detroit, MI 48226.

Witness my hand on August 16th, 2022

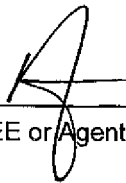
  
\_\_\_\_\_  
ASSIGNEE or Agent for ASSIGNEE



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): [REDACTED]

Land situated in the Township of Manheim in the County of Lancaster in the State of PA

ALL THAT CERTAIN LOT OR TRACT OF LAND, BEING KNOWN AS LOT NO. 4, BLOCK U, SECTION 12, SITUATE ON THE NORTH LINE OF NOTTINGHAM AVENUE, IN THE TOWNSHIP OF MANHEIM, COUNTY OF LANCASTER AND COMMONWEALTH OF PENNSYLVANIA IN THE DEVELOPMENT KNOWN AS BELAIR, AS RECORDED IN THE SUBDIVISION PLAN BOOK J-93, PAGE 135, AS FOLLOW, TO WIT:

BEGINNING AT A POINT ON THE NORTH LINE OF NOTTINGHAM AVENUE, A CORNER OF LOT NO. 3, BLOCK U; THENCE EXTENDING ALONG THE NORTH LINE OF NOTTINGHAM AVENUE, NORTH 88 DEGREES 17 MINUTES WEST, A DISTANCE OF 80.00 FEET TO A POINT, A CORNER OF LOT NO. 5, BLOCK U; THENCE EXTENDING ALONG LOT NO. 5; NORTH 01 DEGREE 43 MINUTES EAST, A DISTANCE OF 135.00 FEET TO A POINT IN LINE OF PROPERTY NOW OR LATE OF THE GRANTOR HEREIN; THENCE EXTENDING ALONG PROPERTY OF THE GRANTOR, SOUTH 88 DEGREES 17 MINUTES EAST, A DISTANCE OF 80.00 FEET TO A POINT, A CORNER OF THE AFORESAID LOT NO. 3; THENCE EXTENDING ALONG LOT NO. 3, SOUTH 01 DEGREE 43 MINUTES WEST, A DISTANCE OF 135.00 FEET TO A POINT, THE PLACE OF BEGINNING.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 413 Nottingham Ave, Lancaster, PA 17601-3017

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES